### episcopallife this week



ELO photo/Bob Williams

At Jamestown Island at a June 24 liturgy, steering committee chair Julian Hudson (left) greets Chief Kenneth Adams of the Upper Mattaponi tribe as Janine Tinsley Roe, the Episcopal Church's missioner for Native American ministries, looks on.

October 28, 2007

### **Decade of** Remembrance, Recognition, and Reconciliation

In 1997, General Convention affirmed The New Jamestown Covenant, and agreed designate 1997-2007 "Decade Remembrance, Recognition, and Reconciliation" in which dioceses would fully

recognize and welcome Native Peoples into congregational life.

On November 1, 1997, All Saints' Day, a new Jamestown Covenant, a Declaration of Faith, was signed by representative leaders of the Church and Native Ministry. This was one of the final acts of then Presiding Bishop Edmund Browning.

General Convention 2006 adopted a resolution to extend the Decade of Remembrance, Recognition, and Reconciliation as a Decade of Action from 2007-2017. The purpose of the Second Decade of Remembrance, Recognition and Reconciliation is to renew the commitment of the Church to fully recognize

Creator, we give you thanks for all you are and all you bring to us for our visit within your creation. In Jesus, you place the Gospel at the Center of this Sacred Circle through which all of creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your spirit, for you are God, now and forever. Amen.

and welcome Native Peoples into congregational life, and enter into a special intentionality towards developing an outreach partnership among Indigenous People.

The Council of Indian Ministries and Office of Native American Ministries are charged with the duty to plan and help coordinate appropriate celebrations, events and materials for the Second Decade of Remembrance, Recognition and Reconciliation.

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On November 1 - 3, the Office of Native American Ministries will host a conference with Native and Non-Native participats from across the country (see below). Celebrations are also slated in the Dioceses of Los Angeles, Minnesota, Northern California, North Dakota and Olympia.

http://www.episcopalchurch.org/6057 88695 ENG HTM.htm



#### Resources

Janine Tinsley-Roe National Missioner, Native American Ministries Office of Native American Ministries 815 Second Ave, 5th Floor New York, NY 10017 (800) 334-7626 ext 6203 http://www.episcopalchurch.org/native american.htm)

Episcopal Life Online http://www.episcopalchurch.org/6057\_86526\_ENG\_HTM.htm

### **Celebrating the Past on November 1-3**

On November 1-3, the Office of Native American Ministries will host a conference with Native and Non-Native participants from across the country at Colonial Williamsburg, Historic Jamestown, Bruton Parish, Colonial Williamsburg and St. Martin's Church, Williamsburg.

"Celebrating the Past" will feature a commemorative All Saints Eucharist on November 1 at Historic Jamestown Chapel, with Presiding Bishop Katharine Jefferts Schori as the celebrant and Native American Bishops as cocelebrants.

"Assessing the Present and Planning for the Future" is a two day conference on the Episcopal Church and Native American Ministry. Paths Crossing XIX and Mountains and Deserts will meet at the same time.

On November 3 there will be a Closing Eucharist and dinner at Bruton Parish in Colonial Williamsburg.

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In the name of God. the one who creates. In the name of Christ. the one who redeems. In the name of the Holy Spirit, the one who guides in truth *In the name of the Trinity,* the three in One. Amen

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