

# First Sunday after Christmas

#### The Collect:

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

#### Old Testament: Isaiah 61:10-62:3

<sup>10</sup> I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. <sup>11</sup>For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

<sup>1</sup> For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup>The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup>You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

## Psalm: Psalm 147 or 147:13-21

## [1 Hallelujah!

How good it is to sing praises to our God! \* how pleasant it is to honor him with praise!

<sup>2</sup> The Lord rebuilds Jerusalem; \* he gathers the exiles of Israel.

<sup>3</sup> He heals the brokenhearted \* and binds up their wounds.

- <sup>4</sup> He counts the number of the stars \* and calls them all by their names.
- <sup>5</sup> Great is our Lord and mighty in power; \* there is no limit to his wisdom.
- <sup>6</sup> The Lord lifts up the lowly, \* but casts the wicked to the ground.
- <sup>7</sup> Sing to the Lord with thanksgiving; \* make music to our God upon the harp.
- 8 He covers the heavens with clouds \* and prepares rain for the earth;
- <sup>9</sup> He makes grass to grow upon the mountains \* and green plants to serve mankind.
- <sup>10</sup> He provides food for flocks and herds \* and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; \* he has no pleasure in the strength of a man;
- <sup>12</sup> But the Lord has pleasure in those who fear him, \* in those who await his gracious favor.]
- Worship the Lord, O Jerusalem; \* praise your God, O Zion;
- <sup>14</sup> For he has strengthened the bars of your gates; \* he has blessed your children within you.
- <sup>15</sup> He has established peace on your borders; \* he satisfies you with the finest wheat.
- <sup>16</sup> He sends out his command to the earth, \* and his word runs very swiftly.
- <sup>17</sup> He gives snow like wool; \*
  he scatters hoarfrost like ashes.
- <sup>18</sup> He scatters his hail like bread crumbs; \* who can stand against his cold?
- <sup>19</sup> He sends forth his word and melts them; \*
  he blows with his wind, and the waters flow.
- <sup>20</sup> He declares his word to Jacob, \* his statutes and his judgments to Israel.
- <sup>21</sup> He has not done so to any other nation; \* to them he has not revealed his judgments. Hallelujah!

# Epistle: Galatians 3:23-25;4:4-7

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>4</sup>But when the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

## Gospel: John 1:1-18

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people.

<sup>5</sup>The light shines in the darkness, and the darkness did not overcome it. <sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God. <sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

<sup>15</sup> (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

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