Form Name: Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and Reconciliation Processes

 Submission Time:
 July 28, 2021 2:02 pm

 Browser:
 Safari 13.0.5 / OS X

 IP Address:
 68.96.29.243

 Unique ID:
 840600546

Location: 41.261501312256, -96.052696228027

Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and

Reconciliation

	Introd	luctory	Info
--	--------	---------	------

introductory into	
Name	Joseph Scott Barker
Title	Bishop
Organization	Diocese of Nebraska
Diocese	Nebraska
Email	sbaker@episcopal-ne.org
Contact Phone Number (include country code if outside U.S.)	
Please identify whether you are answering this survey as a representative of an entire diocese or as a church or institution:	Entire Diocese

Section One: Telling the Truth About Our Churches and Race, including Truth and Reconciliation Processes (TRUTH)

Check all the Truth-telling ministries
with which your diocese, congregation
or institution has engaged over the last
12 months:

Intentional efforts to increase proportion of people of color among clergy Intentional efforts to increase proportion of people of color among staff

Has your diocese, congregation or institution or entity in recent years engaged in a Truth and Reconciliation process, understood to be: (please check all that apply)

Not yet engaged

Has your diocese, congregation or institution organized a commission, working group or other regular meetings to work on a Truth and Reconciliation process?

No

Have Episcopal entities pursuing Truth	
and Reconciliation hosted events and	
webinars or produced any documents,	
testimonials, reports or other content?	

No

If your diocese, congregation or
institution has not begun to pursue a
Truth and Reconciliation process, have
leaders expressed interest in starting
such work?

I don't know

What assistance or resources would help you to take the next steps around Truth and Reconciliation?

I believe there is interest, especially as our diocesan Sacred Ground circles come to a close. We had high participation throughout the diocese and are now building an ongoing SG structure for parishes and community partners.

Section Two: Proclaiming the Dream of Beloved Community (PROCLAMATION)

Check all the Proclaiming the Dream

ministries with which your diocese,
congregation or institution has engaged
during the last 12 months: (check all
that apply)

Offer p
Particip

Offer public witness (editorials, public speaking, protests and vigils) Participate in local or regional efforts to examine the history of race and racism

Participate in efforts to generate a local or regional vision for racial healing

Please describe the efforts related to the boxes checked above:

We have an active prison reform ministry (Balancing the Scales of Justice) which began as a ministry focused on death penalty abolition. Their scope has now increased to include other issues related to mass incarceration and racial justice.

Section Three: Practicing Jesus's Healing Way (FORMATION)

Check all the Practicing the Way ministries with which your diocese or entity has engaged during the last 12 months: (check all that apply)

Sacred Ground dialogue circles

Anti-racism or dismantling racism training

Racial healing, reconciliation and justice pilgrimages

Liturgies of repentance and lament Preaching on race and racism

Diocesan or organization-wide reading of book(s) on race

Section Four: Repairing the Breach in Institutions and Society (JUSTICE)

Check all the church-wide Repairing the Breach efforts with which your diocese, congregation or institution has engaged during the last 12 months:

Check all the church-wide Repairing the Episcopal Public Policy Network (EPPN) or the Office of Government **Breach efforts with which your diocese.** Relations

At what levels is your diocese, congregation or institution engaging with "Reimagining Policing and Criminal Justice Reform"?

Learning

Local engagement State engagement At what levels is your diocese, Learning congregation or institution engaging Local engagement with "Prison Ministries or Re-entry State engagement Ministries," that is, supporting persons re-entering community following incarceration? At what levels is your diocese, Learning congregation or institution engaging Local engagement with "Refugee Ministries"? At what levels is your diocese, Learning congregation or institution engaging Local engagement with "Immigration Reform"? State engagement At what levels is your diocese, Learning congregation or institution engaging Local engagement with "Education Equity," including support for Historically Black Colleges and Universities and partnering with under-resourced schools primarily serving students of color? At what levels is your diocese, Not yet engaged congregation or institution engaging with "Housing Equity" for/with communities and People of Color? At what levels is your diocese, Not yet engaged congregation or institution engaging with "Economic Opportunity" for/with communities and People of Color? Learning At what levels is your diocese, congregation or institution engaging Local engagement with "Environmental Racism and State engagement Eco-justice"? At what levels is your diocese, Learning congregation or institution engaging Local engagement with "Reparations for Racial Justice"? Tribal engagement

Conclusion