

Form Name: Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and Reconciliation Processes  
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## Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and Reconciliation

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### Introductory Info

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<b>Diocese</b>	Western Massachusetts
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**Contact Phone Number (include country code if outside U.S.)** 4132650528

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**Please identify whether you are answering this survey as a representative of an entire diocese or as a church or institution:** Church or Institution

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**If Church or Institution, please identify which kind of Episcopal entity you represent:** Congregation

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### Section One: Telling the Truth About Our Churches and Race, including Truth and Reconciliation Processes (TRUTH)

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**Check all the Truth-telling ministries with which your diocese, congregation or institution has engaged over the last 12 months:** Not Yet Engaged

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**Has your diocese, congregation or institution or entity in recent years engaged in a Truth and Reconciliation process, understood to be: (please check all that apply)** Not yet engaged

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Has your diocese, congregation or institution organized a commission, working group or other regular meetings to work on a Truth and Reconciliation process?

No

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Have Episcopal entities pursuing Truth and Reconciliation hosted events and webinars or produced any documents, testimonials, reports or other content?

No

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If your diocese, congregation or institution has not begun to pursue a Truth and Reconciliation process, have leaders expressed interest in starting such work?

I don't know

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## Section Two: Proclaiming the Dream of Beloved Community (PROCLAMATION)

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Check all the Proclaiming the Dream ministries with which your diocese, congregation or institution has engaged during the last 12 months: (check all that apply)

Not yet engaged

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## Section Three: Practicing Jesus's Healing Way (FORMATION)

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Check all the Practicing the Way ministries with which your diocese or entity has engaged during the last 12 months: (check all that apply)

Not yet engaged

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## Section Four: Repairing the Breach in Institutions and Society (JUSTICE)

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Check all the church-wide Repairing the Breach efforts with which your diocese, congregation or institution has engaged during the last 12 months:

None of the above

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At what levels is your diocese, congregation or institution engaging with "Reimagining Policing and Criminal Justice Reform"?

Not yet engaged

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<b>At what levels is your diocese, congregation or institution engaging with “Prison Ministries or Re-entry Ministries,” that is, supporting persons re-entering community following incarceration?</b>	Not yet engaged
<b>At what levels is your diocese, congregation or institution engaging with “Refugee Ministries”?</b>	Learning
<b>At what levels is your diocese, congregation or institution engaging with “Immigration Reform”?</b>	Not yet engaged
<b>At what levels is your diocese, congregation or institution engaging with “Education Equity,” including support for Historically Black Colleges and Universities and partnering with under-resourced schools primarily serving students of color?</b>	Not yet engaged
<b>At what levels is your diocese, congregation or institution engaging with “Housing Equity” for/with communities and People of Color?</b>	Not yet engaged
<b>At what levels is your diocese, congregation or institution engaging with “Economic Opportunity” for/with communities and People of Color?</b>	Not yet engaged
<b>At what levels is your diocese, congregation or institution engaging with “Environmental Racism and Eco-justice”?</b>	Not yet engaged
<b>At what levels is your diocese, congregation or institution engaging with “Reparations for Racial Justice”?</b>	Not yet engaged

## **Conclusion**

<b>Is there anything else you wish to share about your diocese, congregation or institution and its engagement with racial reconciliation and justice ministries, overall?</b>	I serve a conservative congregation within a socially engaged Diocese. I have a personal legacy of a socially active parent who was part of the civil rights movement in the fifties and sixties. I am often uneasy about my role in engaging with issues of race and equity. I am not sure how to move forward.
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