Form Name: Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and Reconciliation Processes Submission Time:

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## Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and

## Reconciliation

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Name	Ginny Ferguson
Title	Sacred Ground Co-facilitator
Organization	Emmanuel Episcopal Church at Brook Hill, Richmond, VA
Diocese	Virginia
Email	ginnyferg@yahoo.com
Contact Phone Number (include country code if outside U.S.)	8043668259
Please identify whether you are answering this survey as a representative of an entire diocese or as a church or institution:	Church or Institution
If Church or Institution, please identify which kind of Episcopal entity you represent:	Congregation

## Section One: Telling the Truth About Our Churches and Race, including Truth and **Reconciliation Processes (TRUTH)**

Not Yet Engaged	
Linking historic injustice in your organization with ongoing patterns of racial injustice	
Committing to specific action to repent, heal and repair past and present	
injustices with which our organizations and members have been and/or are	
complicit (also known as "reparations").	
Focus groups	
Communiques with parishes	

Has your diocese, congregation or institution organized a commission, working group or other regular meetings to work on a Truth and Reconciliation process?	Yes
If yes, please summarize and provide the name of the commission/group, and a contact person with name and email address.	It has been a few years ago
Have Episcopal entities pursuing Truth and Reconciliation hosted events and webinars or produced any documents, testimonials, reports or other content?	I Don't Know
If your diocese, congregation or institution has not begun to pursue a Truth and Reconciliation process, have leaders expressed interest in starting such work?	I don't know
Section Two: Proclaiming the Dre	am of Beloved Community (PROCLAMATION)
Check all the Proclaiming the Dream ministries with which your diocese, congregation or institution has engaged during the last 12 months: (check all that apply)	Host a Listening and Learning Session around race in partnership with neighbors, faith partners, civic groups, schools, etc Participate in local or regional efforts to examine the history of race and racism
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Please describe the efforts related to the boxes checked above:	Focus groups maybe ten years ago Participated in peaceful protest in Unite the Right Rally in Charlottesville, VA in 2017 Participated in peaceful protest in BLM marches in Richmond, VA
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the boxes checked above:	Participated in peaceful protest in Unite the Right Rally in Charlottesville, VA in 2017 Participated in peaceful protest in BLM marches in Richmond, VA

Section Four: Repairing the Breach in Institutions and Society (JUSTICE)

Check all the church-wide Repairing the None of the above Breach efforts with which your diocese, congregation or institution has engaged during the last 12 months: At what levels is your diocese, Learning congregation or institution engaging with "Reimagining Policing and **Criminal Justice Reform"?** At what levels is your diocese, Learning congregation or institution engaging with "Prison Ministries or Re-entry Ministries," that is, supporting persons re-entering community following incarceration? At what levels is your diocese, Learning congregation or institution engaging with "Refugee Ministries"? At what levels is your diocese, Learning congregation or institution engaging with "Immigration Reform"? At what levels is your diocese, Local engagement congregation or institution engaging with "Education Equity," including support for Historically Black Colleges and Universities and partnering with under-resourced schools primarily serving students of color? At what levels is your diocese, Learning congregation or institution engaging with "Housing Equity" for/with communities and People of Color? At what levels is your diocese, Learning congregation or institution engaging with "Economic Opportunity" for/with communities and People of Color? At what levels is your diocese, Learning congregation or institution engaging with "Environmental Racism and Eco-justice"? At what levels is your diocese, Learning congregation or institution engaging with "Reparations for Racial Justice"?

Please describe the efforts related to the boxes checked above:

On my own

Within our Sacred Ground groups

## Conclusion