

Form Name: Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and Reconciliation Processes  
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## Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and Reconciliation

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### Introductory Info

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**Please identify whether you are answering this survey as a representative of an entire diocese or as a church or institution:** Church or Institution

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**If Church or Institution, please identify which kind of Episcopal entity you represent:** Congregation

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### Section One: Telling the Truth About Our Churches and Race, including Truth and Reconciliation Processes (TRUTH)

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**Check all the Truth-telling ministries with which your diocese, congregation or institution has engaged over the last 12 months:** Not Yet Engaged

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**Has your diocese, congregation or institution or entity in recent years engaged in a Truth and Reconciliation process, understood to be: (please check all that apply)**

- Investigating the organization's historic role in racial injustice;
- Linking historic injustice in your organization with ongoing patterns of racial injustice
- Committing to specific action to repent, heal and repair past and present injustices with which our organizations and members have been and/or are complicit (also known as "reparations").

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**Please describe these Truth and Reconciliation process efforts:**

We have completed the Sacred Ground program and the group is continuing to explore ways to deepen their learning and to engage the congregation as a whole and the wider community.

**Has your diocese, congregation or institution organized a commission, working group or other regular meetings to work on a Truth and Reconciliation process?**

Yes

**If yes, please summarize and provide the name of the commission/group, and a contact person with name and email address.**

EDSJ Anti-Racism Commission, contact Canon Ann Carmichael, canonanna@diosanjoaquin.org

**Have Episcopal entities pursuing Truth and Reconciliation hosted events and webinars or produced any documents, testimonials, reports or other content?**

No

**If your diocese, congregation or institution has not begun to pursue a Truth and Reconciliation process, have leaders expressed interest in starting such work?**

Yes

## **Section Two: Proclaiming the Dream of Beloved Community (PROCLAMATION)**

**Check all the Proclaiming the Dream ministries with which your diocese, congregation or institution has engaged during the last 12 months: (check all that apply)**

Host a Listening and Learning Session around race in partnership with neighbors, faith partners, civic groups, schools, etc  
Offer public witness (editorials, public speaking, protests and vigils)  
Participate in local or regional efforts to examine the history of race and racism

**Please describe the efforts related to the boxes checked above:**

Beyond the Sacred Ground group, we've partnered with PICO-affiliate Faith in the Valley and a local non-profit, A New Lodi, to lift up issues of racial justice in the community.

## **Section Three: Practicing Jesus's Healing Way (FORMATION)**

**Check all the Practicing the Way ministries with which your diocese or entity has engaged during the last 12 months: (check all that apply)**

Sacred Ground dialogue circles  
Anti-racism or dismantling racism training  
Preaching on race and racism  
Diocesan or organization-wide reading of book(s) on race

**Please describe the efforts related to the boxes checked above:**

Besides our SG work, we've also promoted participation in events organized by the Diocesan Anti-Racism Commission.

## **Section Four: Repairing the Breach in Institutions and Society (JUSTICE)**

**Check all the church-wide Repairing the Breach efforts with which your diocese, congregation or institution has engaged during the last 12 months:** Episcopal Public Policy Network (EPPN) or the Office of Government Relations

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**At what levels is your diocese, congregation or institution engaging with “Reimagining Policing and Criminal Justice Reform”?** Learning

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**At what levels is your diocese, congregation or institution engaging with “Prison Ministries or Re-entry Ministries,” that is, supporting persons re-entering community following incarceration?** Not yet engaged

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**At what levels is your diocese, congregation or institution engaging with “Refugee Ministries”?** Learning

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**At what levels is your diocese, congregation or institution engaging with “Immigration Reform”?** Learning

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**At what levels is your diocese, congregation or institution engaging with “Education Equity,” including support for Historically Black Colleges and Universities and partnering with under-resourced schools primarily serving students of color?** Not yet engaged

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**At what levels is your diocese, congregation or institution engaging with “Housing Equity” for/with communities and People of Color?** Not yet engaged

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**At what levels is your diocese, congregation or institution engaging with “Economic Opportunity” for/with communities and People of Color?** Not yet engaged

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**At what levels is your diocese, congregation or institution engaging with “Environmental Racism and Eco-justice”?** Local engagement

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**At what levels is your diocese, congregation or institution engaging with “Reparations for Racial Justice”?** Learning

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## Conclusion

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