Form Name: Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and Reconciliation Processes

 Submission Time:
 August 7, 2021 9:04 pm

 Browser:
 Safari 14.1.2 / OS X

 IP Address:
 24.194.80.81

 Unique ID:
 844453100

Location: 42.472801208496, -73.274398803711

## Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and

## Reconciliation

Introduc	tory	Info
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introductory into	
Name	Amanda Watroba
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Organization	Trinity Church
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Please identify whether you are answering this survey as a representative of an entire diocese or as a church or institution:	Church or Institution
If Church or Institution, please identify which kind of Episcopal entity you represent:	Congregation

## Section One: Telling the Truth About Our Churches and Race, including Truth and Reconciliation Processes (TRUTH)

Check all the Truth-telling ministries with which your diocese, congregation or institution has engaged over the last 12 months:	Not Yet Engaged
Has your diocese, congregation or	Not yet engaged

institution or entity in recent years engaged in a Truth and Reconciliation process, understood to be: (please

check all that apply)

Has your diocese, congregation or institution organized a commission, working group or other regular meetings to work on a Truth and Reconciliation process?	No
Have Episcopal entities pursuing Truth and Reconciliation hosted events and webinars or produced any documents, testimonials, reports or other content?	No
If your diocese, congregation or institution has not begun to pursue a Truth and Reconciliation process, have leaders expressed interest in starting such work?	No
Section Two: Proclaiming the Dre	am of Beloved Community (PROCLAMATION)
Check all the Proclaiming the Dream ministries with which your diocese, congregation or institution has engaged during the last 12 months: (check all that apply)	Participate in efforts to generate a local or regional vision for racial healing
Please describe the efforts related to the boxes checked above:	We had three circles participate in Sacred Ground
Section Three: Practicing Jesus's	Healing Way (FORMATION)
Check all the Practicing the Way ministries with which your diocese or entity has engaged during the last 12 months: (check all that apply)	Sacred Ground dialogue circles
Section Four: Repairing the Breac	ch in Institutions and Society (JUSTICE)
Check all the church-wide Repairing the Breach efforts with which your diocese, congregation or institution has engaged during the last 12 months:	
At what levels is your diocese, congregation or institution engaging with "Reimagining Policing and	Not yet engaged

**Criminal Justice Reform"?** 

At what levels is your diocese, Not yet engaged congregation or institution engaging with "Prison Ministries or Re-entry Ministries," that is, supporting persons re-entering community following incarceration? At what levels is your diocese, Local engagement congregation or institution engaging with "Refugee Ministries"? At what levels is your diocese, State engagement congregation or institution engaging with "Immigration Reform"? At what levels is your diocese, Not yet engaged congregation or institution engaging with "Education Equity," including support for Historically Black Colleges and Universities and partnering with under-resourced schools primarily serving students of color? At what levels is your diocese, Local engagement congregation or institution engaging with "Housing Equity" for/with communities and People of Color? At what levels is your diocese, Not yet engaged congregation or institution engaging with "Economic Opportunity" for/with communities and People of Color? At what levels is your diocese, Not yet engaged congregation or institution engaging with "Environmental Racism and Eco-justice"? At what levels is your diocese, Not yet engaged congregation or institution engaging with "Reparations for Racial Justice"? Conclusion **Is there anything else you wish to share** This survey is making me realize we have a lot of work to do.

about your diocese, congregation or institution and its engagement with racial reconciliation and justice ministries, overall?