Inventory of Episcopal Racial Reconciliation and Justice Ministries, including Truth and

Reconciliation

Introductory Info

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Church or Institution
Congregation

Section One: Telling the Truth About Our Churches and Race, including Truth and

Reconciliation Processes (TRUTH)

Check all the Truth-telling ministries with which your diocese, congregation or institution has engaged over the last 12 months:	Racial Justice Audit of Episcopal Leadership (produced by Mission Institute, published January 2021) or other survey of experiences of diocesan leadership around race and racism Demographic study of congregations, including racial and ethnic make-up Demographic study of geographic communities within the diocese, including racial and ethnic make-up Historic study of diocesan and/or congregational participation in systemic oppression of Indigenous, Black, Latinx, Asian, Pacific Islander peoples and other people of color Intentional efforts to increase proportion of people of color among staff Intentional efforts to increase proportion of people of color in membership Intentional efforts to address racial disparities in treatment of leaders across the diocese, congregation or institution
Please describe the efforts related to the boxes checked above:	I know that our Bishop is engaged in his own work regarding racial truths in our Diocese. This includes intentional efforts to increase proportion of people of color among our clergy, staff, and membership. Meanwhile, some clergy and parishes in the Diocese are studying the Racial Justice Audit, make studies of particular congregations, and, in particular, honoring the history of racial disparity in our Diocese. Lastly, my particular congregation has Covenanted relationship with an AME church. And, we are seeking to increase the proportion of minorities on our staff by intentionally interviewing and hiring them.
Has your diocese, congregation or institution or entity in recent years engaged in a Truth and Reconciliation process, understood to be: (please check all that apply)	Investigating the organization's historic role in racial injustice; Linking historic injustice in your organization with ongoing patterns of racial injustice
Please describe these Truth and Reconciliation process efforts:	I think the primary way we're doing this work is by acknowledging the churches that were closed and the racism behind these closures. We're working on telling these stories and acknowledging the harm done.
Has your diocese, congregation or institution organized a commission, working group or other regular meetings to work on a Truth and Reconciliation process?	Yes

If yes, please summarize and provide We have a Covenant with Bethel AME church in Little Rock: the name of the commission/group, and amy@trinitylittlerock.org (Amy Dafler Meaux) or dcooper@trinitylittlerock.org (Deb Cooper) a contact person with name and email address. Have Episcopal entities pursuing Truth Yes and Reconciliation hosted events and webinars or produced any documents, testimonials, reports or other content? If your diocese, congregation or Yes institution has not begun to pursue a Truth and Reconciliation process, have leaders expressed interest in starting

Section Two: Proclaiming the Dream of Beloved Community (PROCLAMATION)

Check all the Proclaiming the Dream	Host a Listening and Learning Session around race in partnership with
ministries with which your diocese,	neighbors, faith partners, civic groups, schools, etc
congregation or institution has engaged	Participate in local or regional efforts to examine the history of race and
during the last 12 months: (check all	racism
that apply)	

Section Three: Practicing Jesus's Healing Way (FORMATION)

Check all the Practicing the Way	Sacred Ground dialogue circles
ministries with which your diocese or	Anti-racism or dismantling racism training
entity has engaged during the last 12	Liturgies of repentance and lament
months: (check all that apply)	Incorporation of non-dominant cultural expressions in liturgy
	Diocesan or organization-wide reading of book(s) on race
	Storytelling circles, including Beloved Community Story Sharing

Section Four: Repairing the Breach in Institutions and Society (JUSTICE)

Check all the church-wide Repairing the	None of the above
Breach efforts with which your diocese,	
congregation or institution has engaged	
during the last 12 months:	

such work?

At what levels is your diocese,	Not yet engaged
congregation or institution engaging	
with "Reimagining Policing and	
Criminal Justice Reform"?	

At what levels is your diocese, congregation or institution engaging with "Prison Ministries or Re-entry Ministries," that is, supporting persons re-entering community following incarceration?	Learning
At what levels is your diocese, congregation or institution engaging with "Refugee Ministries"?	Not yet engaged
At what levels is your diocese, congregation or institution engaging with "Immigration Reform"?	Not yet engaged
At what levels is your diocese, congregation or institution engaging with "Education Equity," including support for Historically Black Colleges and Universities and partnering with under-resourced schools primarily serving students of color?	Learning Local engagement
At what levels is your diocese, congregation or institution engaging with "Housing Equity" for/with communities and People of Color?	Not yet engaged
At what levels is your diocese, congregation or institution engaging with "Economic Opportunity" for/with communities and People of Color?	Not yet engaged
At what levels is your diocese, congregation or institution engaging with "Environmental Racism and Eco-justice"?	Not yet engaged
At what levels is your diocese, congregation or institution engaging with "Reparations for Racial Justice"?	Not yet engaged

Conclusion